## **OFFICIAL ENTRY FORM**

(Entry will be accepted on this form or any facsimile)

## 2019 LAKE ATWOOD TEN MILE

**Sunday, July 21, 2019** 7:00 <u>A.M.</u> (CST – <u>Morning Race</u>)

STREET					
CITY			STATE	ZIP	
PHONE: (	)		COUNTY OF RESIDENCE:		
BIRTHDATE:	MONTH	DATE	YEAR	AGE DAY OF RACE	E
RACE ENTERI	ED: (Check One)	Ten Mile 8K 4K 2K		\$ 15.00 \$ 10.00 \$ 10.00 \$ -0- (10 yrs.old & Under)	\$ 20.00 \$ 15.00- \$ 15.00- )\$ -0-
YOUR BEST P	PERFORMANCEP	AST TWO YEAR	S:		
	RACE:			TIME:	
	RACE:			TIME:	
and all rights an Atwood Ambas and returning fr on July 21, 201	nd claims for damages sadors, their agents, rom and competing it	f this entry, I herel les against the Ray representatives, so in the 2019 Lake A	by, for myself, wlins County luccessors and atwood Ten M	of this form)  my heirs, executors and admin Fair, City of Atwood, Atwood assigns for any and all injuries ile Road Race (or any of the sh t I am in adequate physical con	Township, County of s suffered by me while norter races) in Atwoo
	_			Entry will not be accepted without sign	

PLEASE LIST NAME AND ADDRESS OF OTHER RUNNERS YOU KNOW WHO MIGHT BE INTERESTED IN RUNNING THIS YEAR IN ATWOOD -- Thanks for your help.

## PLEASE MAKE YOUR CHECK PAYABLE TO LAKE ATWOOD TEN MILE

PLEASE MAIL THIS ENTRY FORM TO:

LAKE ATWOOD TEN MILE P.O. Box 46 Atwood, KS 67730